

Music Haram (forbidden)?

Written by Editor

Sunday, 07 December 2014 00:00 - Last Updated Sunday, 07 December 2014 04:09

[Haram?](#)
[or Halal?](#)



[or Makruh \(hated\)?](#)

NEXT TIME - USE YOUR PHONE
To SEARCH for BIBLE or JESUS
USE SEARCH FOR ISLAM APP
Now on Android
Type: [searchforislam](#) FREE

Listening to Music?
Is it HARAM?
(Part 1 of 4 parts)

Yes! NO?
Maybe?!



Music Haram (forbidden)?

Written by Editor

Sunday, 07 December 2014 00:00 - Last Updated Sunday, 07 December 2014 04:09

MUSIC - IS IT HARAM (*Forbidden*)? (1 of 4)

Hot Topic for Muslims Everywhere

Part 1 of 4 parts "Music In Islam" www.islamnewsroom.com/news-we-need/825
[Part 2 of 4 parts "Music in Islam" www.islamnewsroom.com/news-we-need/491](http://www.islamnewsroom.com/news-we-need/491)
[Part 3 of 4 parts "Music in Islam" www.islamnewsroom.com/news-we-need/492](http://www.islamnewsroom.com/news-we-need/492)
[Part 4 of 4 parts "Music in Islam" www.islamnewsroom.com/news-we-need/493](http://www.islamnewsroom.com/news-we-need/493)
Is Music HARAM (Forbidden) *Really?*



Hot Topic for Muslims Everywhere -

Get the facts - Know the answers

There are different views among scholars and we have four (4) parts of our series to help our readers investigate the most reliable opinions based on the teachings of the Quran and the prophet, peace be upon him.

A Topic of Dispute in Islam: *Music*
Listen . .

(while you read)

Mustafa Sabri

Music Haram (forbidden)?

Written by Editor

Sunday, 07 December 2014 00:00 - Last Updated Sunday, 07 December 2014 04:09

Beyan-ul-Haq, issue: 63, year: 2, vol: 3, 1910 (A journal which used to be issued by the Islamic Scholars Society)

Mustafa Sabri was one of the top Ottoman scholars in the 20th century. He served as a ***shaikh ulislam***

(Highest religious authority) in the Ottoman State.

He died in 1954 in Egypt.

If the head of the family is fond of tambourine, It is no wonder why the whole family dances! [1]

Whether it is through natural/physiological means or instruments, or tunes, depending on the kind or the different ways, music may be forbidden or disliked or even allowed according to some Islamic religious edicts.

However, it is also known that Islam avoids absolutely accepting or remaining indifferent to the issue of music. It is this latter fact, ie, a sort of position by Islam, of cautioning by not allowing music, or encouraging it without reservation. It is this position whose reason or essence we will be discussing.

It would not do justice at all to compare this position of reservation by Islam with heartsick people who are unable to appreciate the joyful effect of music which is considered by those who are fond of pleasures, as of great spiritual value. Perhaps Islam does not see right to remain indifferent to music because it knows how delightful music is to our nature and how strong it is on our feelings.

Our religion has an exceptionally good view in any case, in discovering the hidden dangers which might be inherent in the sweetest and most pleasurable things. Indeed, a heavenly religion should lead to the truths which are unattainable by man himself, as this is expected in the guiding nature of the religion.

Firstly, music is a useless activity which in fact, is a state of passiveness. As we will explain in another article about gambling, the fact that such an inactivity, which is inherent in those so

Music Haram (forbidden)?

Written by Editor

Sunday, 07 December 2014 00:00 - Last Updated Sunday, 07 December 2014 04:09

called professions, did not escape the attention of our religion.

Secondly, the benefit and pleasure taken from music involves a meaning of deep slavery in passion. Since Islam is the only enemy of passiveness and slavery in passion, an important duty of Islam is to search their traces in unexpected hide-outs.

Although it might be difficult for some to realize the fact that music has a sense of passiveness, those with a subtle mind would not hesitate to accept it, as it is not possible to imagine another worldly benefit of music. As for this world, it is useless as in the idiom of "no good for stomach" [2]

One should not ask hastily: how could this be claimed while there are many singers, instrument players in the West, for example, making a living or even a fortune? To make a living would not be proper unless it is done in a way which does not harm human dignity since it would not be at ease with conscience otherwise.

(One may think) that we are roaming from one bizarre opinion to another: Where on earth is the harm to human dignity in this? Again, one should not be hasty.

The acts of pure entertainment are considered low-level professions in the eyes of unpolluted human nature. You should not take seriously the applause and respect and perhaps requests given to the famous of these kinds of artists.

Those who pay respects and make requests do not mind doing so, since they do it, in a way, taking away a crumb of honour from the artist, by hiding this loss from him. Likewise, a lot of respect is usually paid to some ladies in order to take sexual advantage of them.

Music Haram (forbidden)?

Written by Editor

Sunday, 07 December 2014 00:00 - Last Updated Sunday, 07 December 2014 04:09



More? <http://www.shareislam.com/> <http://www.youtubeislam.com/> <http://www.99islam.com/>
<http://www.yusufestes.com/>

[Keep Us Online - Donate For Islam](#)

Music Haram (forbidden)?

Written by Editor

Sunday, 07 December 2014 00:00 - Last Updated Sunday, 07 December 2014 04:09



~~61 COMMENTS~~ **Privacy and providing full credit is given to Anadolu Bu yazı *Anadolu*'ya atif**